## REVISED ESTIMATE OF COST FOR ADDITION & RENOVATION IN EXISTING PUNJAB GARMIN BANK, BO- BINJAL, RO SANGRUR.

| S.N | Description of items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty | Unit  | Rate     | Amount   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----------|----------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |       | (In Rs.) | (In Rs.) |
| 1   | CLERICAL COUNTER (5'-0" x 2'-6"x 2'-6")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2   | Nos . |          |          |
|     | P & F of clerical counter 5'-0" x 2'-6" & 2'-6" feet high. Counter Top shall be made of 19 mm thick commercial board of Duro/ Century/ kitply. It shall be finished with 1 mm thick laminate of WHITE CEDAR colour. It shall have moulding burgundy colour all sides. Base of the counter shall be made of 20 gauge CRC sheet White Cedar colour power coated. The rates also include steel drawer with Hettich ball bearing slides, cabinet box etc. Counters are to be provided with computer keyboard tray of Ebco make code no KBT 45 and drawers and boxes also making position for electrical points conduits & switch boxes with plastic round shape 2" diameter openings etc also fitting of U.P.S shelf, foot rest shall also of steel at the bottom (expect table top, complete table shall be made of 20 gauge sheet) Table leg at the bottom shall have rubber cap. Rate includes complete job in all respects with fitting and accessories like Godrej locks, handles, hinges etc. Edges of the counter shall have teak wood molding duly polished. Edges shall be covered with teak wood molding/margin duly burgundy colour (Bank colour) polished. |     |       |          |          |

PGB- BINJAL



| 2 | CASHIER COUNTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1   | No    | = |   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|---|---|
|   | As above except high of the counter shall be 3'-9" instead of 2'-6".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | V     |   |   |
| 3 | ALUMINIUM PARTITION WALLS ( Cashier Cabin with door - 7' high)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 130 | Sqft. |   |   |
|   | Providing and fixing of aluminum cash cabin partition walls. The aluminum section should be 4" x 1.75"x 2 mm ivory color powder coated. Providing & fixing of 8 mm thick glass on front & 8 mm thick ivory color powder coated twisted bar aluminum jali at sides and ceiling. 3'-6" High lower portion of the partition wall should have 16 gauge power coated CRC sheet. Upper portion of the partition shall have 6 mm thick glass. A horizontal gap of 2" width at the front so that customer & cashier can listen to each other. The aluminum frames including channels, beading & u shaped neoprene gasket. The rates also include fixing of stoppers, handles, hinges, door closer & Goderaj lock to the cashier door etc. complete job in all respects. |     |       |   |   |
| 4 | RE FIXING OF COMPUTER & ELECTCIAL POINT UNDER THE TABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | L.S   |   |   |
|   | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |       |   | • |
|   | SAYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |       |   |   |



## LIST OF APPROVED MATERIALS & MANUFACTURERS

- Block Board/ ply 19mm water proof and phenol bonded : Tower brand of duroboard/ sainik brand of century / Eco-tech brand of green Lam
- 2. Ply / all relevant thickness water proof and phenol bonded : Tower brand of duro-board/ Sainik brand of century/ Eco-tech brand of green Lam
- Teak ply phenol bonded : Duroboard/ century / kit/ green
- 4. Laminate 1.00 mm thick : Green Lam/ Formica Sunmica/ Kitlam / Amulya/ Century
- 5. Door closer / Floor spring : Everite, Godrei
- 6. Drawer & keyboard slide rails : Ebco Godrej/ Eari bihari & Good Quality (Heavy Quality).
- 7. Glue for fixing commercial board/ laminate: Fevicol (Pidilite).
- 8. Glass: Modi float / St. Gobain.
- 9. Mortice latch & lock: Godrej.
- 10. Polish: Melamine Polish
- 11. Aluminum section : Jindal/ Hindalco/ Mahavir
- 12. Aluminum Cladding: Eurobond / Alston
- 13. Locks / Night latch : Eurobond / Alston
- 14. Key Board Tray: EBCO (Type- Computer key board station)/ Godrej.
- 15. Wood Preservative: Asian Paint
- 16. Vertical Blinds: Vista / Mac/ Levelor



|  | 17. | Robber | foam | & | Polyurethane | Foam | : Dunlor | 0 |
|--|-----|--------|------|---|--------------|------|----------|---|
|--|-----|--------|------|---|--------------|------|----------|---|

18. Beadings – relevant thickness & design

As designed in teak wood

19. Teak Wood: MP Teak Wood (Gr. L)

## NOTE:

1. GST extra as applicable.

- 2. All the payments will be subject to provisions of TDS/TCS of Income Tax Act, 1961 as per applicable rates in force.
- 3. Service Provider (Vendor) will be liable for all applicable taxes as may be applicable on said supply of goods and services to the Bank.
- 4. No extra work is allowed without written permission from the bank & architect.
- 5. Before starting the work, contractor shall have detailed signed drawings from Ar. B.K.Singhal , 4 Cool Road, Jalandhar. M 98153-29429.
- 6. Any Item of the above tender may be cancelled, if the condition of existing furniture is satisfactory.
- 7. All the tables with drawer shall be of the 16 gauge power coated CRC sheet white cedar colour.

Dated: 15.03.2021

**B.K.SINGHAL** 

