

ਪੰਜਾਬ ਗ੍ਰਾਮੀਣ ਬੈਂਕ



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**Punjab Gramin Bank**

Sponsored by : punjab national bank

ਚੈਂਡ ਆਫਿਸ : ਜਲੰਧਰ ਰੋਡ, ਕਪੂਰਥਲਾ। ਮੁਖਿਅ ਕਾਰਜਾਲਯ : ਜਲੰਧਰ ਰੋਡ, ਕਪੂਰਥਲਾ। H.O.: JALANDHAR ROAD, KAPURTHALA.  
Ph.: 01822-509846 Fax: 01822-230230 e-mail: pgbhogad@gmail.com

**Tender Notice for calling tenders for Furnishing & Electrical work of BO: Bhamme Kalan, Tehsil & District Mansa**

Punjab Gramin Bank invites Quotations/Tenders from PNB approved vendors (in the Punjab State) for Furnishing & Electrical work of B.O. Bhamme Kalan, Tehsil and District Mansa. The vendors may submit their tender/quotation in sealed envelope super scribed "**Quotation/Tender for Furnishing OR Electrical work of BO: Bhamme Kalan**" addressed to the General Manager, Punjab Gramin Bank, Head Office Jalandhar Road, Kapurthala-144601. **Separate Quotations/Tenders to be submitted for Furnishing and Electrical work.** Vendors are also requested to submit the proof of PNB approval along with quotation/Tender. Quotation/tender other than PNB approved vendors (in the Punjab State) will not be accepted.

Last date of Submitting Quotation /Tender	: 08.09.2020 (02:00 P.M.)
Date of opening of Quotation / Tender	: 08.09.2020 (03:00 P.M.)
Place of opening of tender / quotation	: Head Office, Punjab Gramin Bank, : Jalandhar Road, Kapurthala - 144601.

  
General Manager

**Encl:**

1. Blank Tender of Furnishing & Electrical Work
2. Layout & Electric plan

**Notice date: 25.08.2020**





## ESTIMATE FOR FURNISHING WORK

**PUNJAB GRAMIN BANK, BRANCH – BHAMME KALAN, DISTT. MANSA**  
**MANAGER- SH. AJAY SINGH SAHARAN - 9876571476**

S.N	Description of items	Qty	Unit	Rate (In Rs.)	Amount (In Rs.)
1	<b>CLERICAL COUNTER</b>	9'-0"	Rft.		
	P & F of clerical counter 4'-6" x 2'-6" wide & 2'-6" feet high with 12" high, 12 mm thick glass on front & in between counters with required wooden/aluminums support. Last counter shall have wooden partition 4'-3"x4' with both side 1 mm thick laminate & teak wood moulding & all around duly polished. Counter shall be made of 19 mm thick commercial board of Duro/ Century/ kitply. It shall be finished with 1 mm thick laminate of CEDAR WHITE colour on all sides of counter. The rates also include drawer with Hettich ball bearing slides, cabinet box etc. Counters are to be provided with computer keyboard tray of Ebco make code no KBT 45 and drawers and boxes also making position for electrical points conduits & switch boxes with plastic round shape 2" diameter openings etc also fitting of U.P.S shelf, <b>foot rest of 3" x 1.5" in C.P. teak wood</b> at the bottom. i.e. complete job in all respects with fitting and accessories like Godrej locks, handles, hinges etc. 4" skirting of the counter shall be burgundy colour ( Bank colour). Edges of the counter shall have teak wood moulding duly polished. Edges shall be covered with teak wood moulding/margin duly burgundy colour ( Bank colour) polished.				
2	<b>CASHIER COUNTER</b>	5'-0"	Rft.		
	Providing and fixing of CASHIER counter 5'-0" x 2'-6" wide, 3'-9" high shall be made of 19 mm. thick commercial board of Duro/ Centurt/kitply and finished with 1mm. CEDAR WHITE colour laminate on all vertical & exposed and visible surfaces of counter. Counters are to be provided with computer keyboard tray of Ebco make code no KBT 45 and drawers with hettich ball bearing slides for drawer slides with partition for keeping currency and boxes. Also marking position for electrical points conduits & switch boxes with plastic round shape 2" diameter openings etc also fitting of U.P.S. shelf at bottom, i.e complete job in all respects with fittings and accessories like godrej locks, handles , hinges etc. 6" skirting of the partition shall be of red ruby colour laminate. Edges of the counter shall have teak wood moulding duly polished.				





3	<b>MANAGER TABLE (5'-0"x2'-6")</b>	1	NO.		
	Providing of table of size 5'-0"x2'-6" with side rack of size 3'-0" X 1'-3" made of 19 mm thick anti termite commercial board. Top and vertical – exposed surfaces shall have 1mm. thick WHITH CEDAR laminate all exposed edges shall have teak wood molding duly polished. 6" skirting shall be of burgundy colour laminate. The rate also includes fitting of lockable keyboards, drawers with Hettich ball bearing slides, terminals & C.P.U Shelf, foot rest of size 3" x 1.5". The non sunmica area should be duly painted or polished after making the smooth ground with second quality paint and chalk mittii i.e. Complete job in all respects.				
4	<b>OFFICER TABLE (5'-0"x2'-6")</b>	1	NO.		
	Providing of table of size 5'-0"x2'-6" with side rack of size 3' X 1'-3" made of 19 mm thick anti termite commercial board. Top and vertical – exposed surfaces shall have 1mm. thick WHITH CEDAR laminate all exposed edges shall have teak wood moulding duly polished. 6" skirting shall be of burgundy colour laminate. The rate also includes fitting of lockable keyboards, drawers with Hettich ball bearing slides, terminals & C.P.U Shelf, foot rest of size 3" x 1.5". The non sunmica area should be duly painted or polished after making the smooth ground with second quality paint and chalk mittii i.e. Complete job in all respects.				
5	<b>ALUMINIUM PATITION WALLS ( Cashier Cabin 7' high)</b>	120	Sqft.		
	Providing and fixing of aluminum cash cabin partition walls. The aluminum section should be 2.5" x 1.75" Ivory color powder coated. Providing & fixing of 8 mm. thick glass on front & 8 mm thick Ivory color powder coated twisted bar aluminum jalli at sides and ceiling. The lower 3'-6" high portion of the partition wall should be pre laminated board fixed in aluminum frame matching with the white cedar lamination or 1mm. thick laminate over 12 mm thick ply in place of pre laminated board. Upper partition of the partition shall have 5mm thick glass. A horizontal gap of 2" width at the front so that customer & cashier can listen to each other. The aluminum frames including channels, beading & u shaped neoprene gasket. The rates also include providing & fitting of all stoppers, handles, hinges, shutter at the cash windows etc. i.e. complete job in all respects.				





6	<b>ALUMINIUM PARTITION WALLS (Manager- 5'-0" high)</b>	85	Sqft.		
	Providing and fixing of aluminum Manager Cabin partition walls. The Aluminum section should be 4 " x 1.75" Ivory color powder coated. The lower 3'-6" High lower portion of the partition wall should be pre laminated board fixed in aluminum frame matching with the white cedar lamination and upper portion shall have 8 mm thick glass. The aluminum frames including channels, beading & u shaped neoprene gasket. The rates also include providing & fitting of all etc. i.e. Stoppers, handles, hinges, shutter complete job in all respects. <u>Wooden piece should be inserted in the aluminum pillars at both the entries of Manager cabin which should be 4 inches deep in the earth along with Behras (iron piece) at the bottom of the wooden piece.</u>				
7	<b>VOUCHER STAND</b>	1	No.		
	Voucher stand of size 4'-0"x 3'-0" x 1'-0" made of 19 mm Anti- termite commercial board. All exterior surface shall have 1mm thick laminate including partition boxes .It shall have 5 partition for keeping vouchers. All edges shall have teak wood margin/ moulding with duly polish in burgundy colour ( Bank shade)				
8	<b>NOTICE BOARD</b>	1	NO.		
	Notice board of size 4'-0" x 2'-0" made of 19 mm anti termite commercial board at back. Board shall be covered with 12 mm thick celotex board & matty fabric of burgundy colour. Front & all side shall be covered with 1mm thick laminate. All edges shall be covered with teak wood margin/ molding and duly polished burgundy (Bank Shade).				
9	<b>SUGGESTION BOX</b>	1	No.		
	Suggestion box of size 1'-0" x 1'-0" x 9" made of 19mm thick commercial board. All exposed surfaces shall be covered with 1mm thick laminate of white cedar colour. Edges Shall be covered with teak wood margin/ molding. It shall be polished in burgundy colour (Bank color). A slit opening of 10 mm 22150mm is o be provided at the top of the box an openable shutter made of 19mm thick drop board is to be provided. Proper arrangement for locks shall be made by the contractor.				





10	<b>MAIN ENTERANCE DOOR - 6'-6"x8'-0"</b>	55	Sqft.		
	P & F of aluminum partition walls up to door beam height. This partition wall includes one open able door. The aluminum section should be 4"x 1.75" Ivory colored powder coated. The section of the door should be 4" x 1.5". The lower 3'-0" high portion of the door should have pre- laminated board fixed in aluminum frame of ivory color. Upper partition shall have 5 mm glass. These aluminum frames including channels, beading & u shaped neoprene gasket. The rates also includes providing & fitting of all hardware items such as locks, stoppers, handles, hinges etc.i.e. complete job in all respects.				
11	<b>DOOR CLOSER (Cashier cabin + Entrance door)</b>	2	Nos,		
	Providing & fixing hydraulic door closer of PLAZA Company OR ISI marked of approved, make colour to match with aluminum complete job to the satisfaction of the architect/employer.				
12	<b>MANAGER TABLE – TOP GLASS – 5'-0"X2'-6"- 8MM with grinding of corners .</b>	1	Nos,		
	<b>TOTAL</b>				

#### LIST OF APPROVED MATERIALS & MANUFACTURERS

1.	Block Board/ ply 19mm water proof and phenol bonded : Tower brand of duroboard/ sainik brand of century / Ecotech brand of green Lam
2.	Ply / all relevant thickness – water proof and phenol bonded : Tower brand of duroboard/ Sainik brand of century/ Ecotech brand of green Lam
3.	Teak ply phenol bonded : Duroboard/ century / kit/ green
4.	Laminate – 1.00 mm thick : Green Lam/ Formica Sunmica/ Kitlam / Amulya/ Century
5.	Door closer / Floor spring : Everite, Godrej
6.	Drawer & keyboard sliderails : Ebco Godrej/ Eari bihari & Good Quality (Heavy Quality).
7.	Glue for fixing commercial board/ laminate : Fevicol ( Pidilite).
8.	Glass : Modi float / St. Gobain.
9.	Mortice latch & lock : Godrej.



- |  |                          |
|--|--------------------------|
| 10. Polish : Melamine Polish   |                          |
| 11. Alumiumn section : Jindal/ Hindalco/ Mahavir                       |                          |
| 12. Aluminum Cladding : Eurobond / Alston                              |                          |
| 13. Locks / Night latch : Eurobond / Alston                            |                          |
| 14. Key Board Tray : EBCO (Type- Computer key board station )/ Godrej. |                          |
| 15. Wood Preservative : Asian Paint                                    |                          |
| 16. Vertical Blinds : Vista / Mac/ Levelor                             |                          |
| 17. Robber foam & Polyurethane Foam : Dunlop                           |                          |
| 18. Beadings – relevant thickness & design                             | As designed in teak wood |
| 19. Teak Wood : MP Teak Wood ( Gr. L)                                  |                          |

**NOTE :**

- 1. GST extra as applicable.**
- 2. All the payments will be subject to provisions of TDS/TCS of Income Tax Act, 1961 as per applicable rates in force.**
- 3. Service Provider (Vendor) will be liable for all applicable taxes as may be applicable on said supply of goods and services to the Bank.**
- 4. No extra work is allowed without written permission from the bank & architect.**
- Before starting the work, contractor shall have detailed drawings from Bank.
- Any Item of the above tender may be cancelled, if the condition of existing furniture is satisfactory.
- Contractor shall complete the work within 3 weeks from the date of work allotted to him.
- In case work is not completed within prescribed time, contractor shall penalized Rs. 1000.00 per day.
- In case any item is brought from existing running branch, contractor shall refix the same and he shall be paid labour for the same.



**ESTIMATE FOR ELECTRICAL WORK -PUNJAB GRAMIN BANK,  
BRANCH – BHAMME KALAN, MANSA  
MANAGER- SH. AJAY SINGH SAHARAN – 9876571476**

S.NO	Descriptions of items	QTY	Unit	Rate	Amount
1	<b>LIGHT &amp; FAN POINT ( 6 amp.)</b>	30	No's		
	P & L 6 amp lights, fans, plug & five pin multi socket etc point wiring 2 x 1.0 sq mm + 1x.75 sq mm PVC Insulated multi strand copper conductor cable ISI mark in conduit or under false ceiling with modular switches in Ms box complete in all respect with inter connection with button holder.				
2	<b>16 AMP POINT</b>	3	No's		
	P & L 16 amp modular switch & five pin multi socket with indicator complete with interconnections between switch & socket with wiring 2 x4 sq mm + 1x 2.5 Sq mm PVC insulated multi strand copper conductor cable form panel to point in P.V.C pipe with MS box recess in wall. & 16 A, 6 pin type power socket with 16 amp. Switch 2 x 4 mm + 1.5 mm earth wire. (1 Manager, 1 Panty & 1UPS).				
3	<b>25 AMP WIRING FOR AC</b>	3	No's		
	25 amp. Wiring 2 x 4 Sq mm + 1 x 2.5 Sq mm from panel to point of AC, PVC insulated multi strand copper conductor cable in P.V.C pipe, in wall or above false ceiling with metel clad in MS box recessed in wall complete with interconnection				
4.	<b>PANEL TO UPS WIRING</b>	25	Mtr.		
	2 x 6 sq mm PVC insulated multi strand copper conductor cable & 1.75 sq mm ISI mark form panel to UPS including PVC conduit pipe/ false ceiling complete in all respect.				
5.	<b>COMPUTER POINT (1 for each computer)</b>	6	Nos.		
	Installation of computer points with 4 sockets and 1 switch with indicator including wiring with 2 x 1.5 mm + 1mm sq mm PVC insulated multi strand copper conductor cable in wall or under false ceiling with switches socket & box complete in all respect.				
6.	<b>MAIN CIRCUIT WIRING (Panel to switch board with PVC conduit pipe.)</b>	Not to be used			





a	Copper conductor wire 2 x 2.5 sq mm + 1 x 1 sq mm earth wire for lighting circuit		Nil		
b	4 x 10 sq mm copper conductor cable for generator set.		Nil		
c	4 x 25 sq mm aluminum conductor cable unarmed from meter to panel.		Nil		
7.	<b>TELEPHONE POINT</b>	2	Nos.		
	One Nos telephone jack, complete with interconnections Modular type ISI Mark including wiring with 2 x 0.51 sq mm copper with silver coated one pair PVC insulated sheathed twin core telephone wire ( for telephone) from main line to telephone jack in Ms box Recess in wall or under computer.				
8.	<b>CALL BELL : ( Manager)</b>	1	No.		
	P & F electrical point wiring for call bell with 2 X 1.5 sq mm PVC insulated multi strand copper conductor cable of in PVC conduit pipe wiring providing bell ceiling rose or connector & 6 amp ding done bell.				
9.	<b>TUBE LIGHT-LED: On the walls</b>	3	No.		
	P & F 22 watts tube light one in the cashier cabin, - in hall and three lights in the back portion of hall complete set. The tube lights should Philips/ Bajaj/ Company.				
10	<b>LED -BULB</b>	8	No.		
	P & F 20 WATTS in the Strong Room, Stationary Pantry, U.P.S. and Wash Room. The LED bulbs should of Philips make.				
11.	<b>WALL FAN : ( Cashier)</b>	1	No		
	P & F of wall fan of Usha make prima model of steel jalli with necessary wiring and switches in the cashier cabin.				
12.	<b>CEILING LIGHT :</b>	8	No's		
	P & F of 2'x2' sq LED lights of Crompton co. The rate includes the complete fitting of chowks, rods, and wire i.e. complete job in all respects.				





13.	<b>CEILING FAN WITH REGULATOR:</b>	6	No's		
	P & F of Ceiling FAN of Orient OR Crompton greaves 48 ".				
14.	<b>EARTHING FOR THE U.P.S &amp; DP PANEL (with guarantee of 10 years)</b>	1	No		
	Supply & installation of earth stations with 600 x 600 x 3 mm thick. Copper plate electrode complete with 25 mm dia "B" class G.I. pipe for watering including funnel 30 cm masonry chanber with precast RCC cover complete with salt & charcoal filling ( as per IS : 3034 – 1987) incl. copper strips 25 mm x 3 mm thick. With copper base plate up to earth level 4.5 mtr. Deep from earth level with complete wiring including 6 sq. mm copper wire form earth to UPS & panel.				
15.	<b>PANEL : (Anchor Company)</b>	1	No		
	Supply & installation testing & commissioning of cubical type control panel made out with 16 SWG CRCA sheet duly painted with two coat of red oxide one coat of enamel paint complete with interconnections in such a way that when main supply, security and fire alarm system remain energized both supply i.e. PSEB and E/A supply complete in all respects comprising with following items:				
i)	125 amp. 4 pole MCCB for <b>PSEB INCOMING SUPPLY.</b>				
ii)	100 amp. 4 pole on load change over switch ( for selection of supply between E/A and PSEB)/				
iii)	1 no., 4 way TPN for direct supply without generator, with 4 way isolator 63 amp. & 12 MCB for 6-32. For AC, power plug, ATM, sign board and fire alarm.				
iv)	1 no., 4 way TPN for through generator supply, with 4 way isolator 63 amp. & 12 MCB for 6-32 amp. For AC, power plug lights & fan and UPS.				
v)	5 nos DP for UPS & AC, 1 nos 100 amp. Bus bar before generator & one no 100 amp. Bus bar after generator.				
vi)	VAF meter including 200/5 current transformer.				





vii)	3 no. indication lamp.				
16.	UPS output & Input	1	No's		
i)	Two Dp 25 amp. Including box for input and output supply complete in all respect.				
ii)	8 way SPN distribution board double door with 6 nos MCB, 10 ka breaking capacity and 1 No 25 amp DP MCB ISI Mark ( for UPS output supply) in Ms cubical box of suitable size, necessary misc. hardware, knobs, rubber gas ket duly painted with low coats of red oxide one coat of enamel paint.				
iii)	P/F earth conducting with 8 nos copper wire earth pit to UPS panel.		Nil		
17.	P/F of 12" dia exhaust fan in the toilet and entrance door	3			
18.	Down Light	4			
	S/I/T/C of 1 x 25 watt down light including fitting including energy saving lamp, Operated from UPS supply.				
	<b>TOTAL</b>				

#### LIST OF APPROVED MATERIALS & MANUFACTURERS

S.N.	Description	Brand
1.	MCB's & DB's & ELCB	Siemens, Havel's / L & T, Anchor
2.	Switch, plug & Sovket (Metal)	MDS, Crompton, Anchor, Roma, Havel's, D link , Digilink
3.	Pipe (PVC) Conduit	Diplast, Avon, ISI mark, 2mm thick
4.	Tube light LED	Crompton, Philips
5.	Wires & telephone cable	Havel's, Finolex, Fire RESISTANT. Anchor
6.	Fans	Crompton, Orient
7.	Spot light & light fittings	Philips, Havel's & Crompton
8.	Tube rod	Philips, Bajaj
9.	Main Panel	Anchor
<b>Note:</b>	<b>1. GST extra as applicable.</b>	





	2. All the payments will be subject to provisions of TDS/TCS of Income Tax Act, 1961 as per applicable rates in force.
	3. Service Provider (Vendor) will be liable for all applicable taxes as may be applicable on said supply of goods and services to the Bank.
	4. If contractor shall use old material brought from old existing office. He Shall be paid only labour for the same.
	5. Before, starting the work, contractor shall have drawings from bank.
	6. Contractor shall not execute any work other than tender without written permission of owner or Bank
	7. Contractor shall complete the work within 3 weeks from the date of work allotted to him.
	8. In Case work is not complete within prescribed time, contractor shall penalized Rs. 1000.00 per day.
	9. Nothing shall be paid for circuit wiring. Rates include for circuit wiring.
	10. No extra work is allowed without written permission from the bank.
	11. All cabling, wiring should be under ground. No surface wiring should be there. Wiring should run in 1" or 1.5" dia PVC pipes. No extra payment will be paid to electrical contractor for cutting the walls and floors for conduiting the PVC pipes and after that repair and finished with cement mortar as per existing site up to the complete satisfaction of the bank/ architect

#### ESTIMATE FOR DATA CABLING WORK

#### FOR PUNJAB GRAMIN BANK, BHAMME KALAN, MANSA

S.N	Descriptions of items	Qty	Unit	Rate	Amount
1.	Providing CAT 6E Cable (Make D- Link) With Labour.	100	Meter		
2.	Providing CAT 6E information out let single with face plate ( make D- link)	6	Nos.		
3.	Providing tow module PVC box for information outlet complete with intel connection & SMB.	6	Nos.		
4.	Providing CAT 6E MOUNTING CORD 1 METER ( Make D-Link)	6	Nos.		
5.	Providing CAT 6E MOUNTING CORD 2 METER ( Make D-Link)	6	Nos.		
6.	24 port jack panel (make D- Link, HCL) with fitting complete in all respect.	1	Nos.		
7.	Charges for installation of Hub rack.	1	Nos.		
8.	Shifting of P & F of U rack including fan and tray including punching of lane cable with I.O. & other end in jack panel	1	No.		
<b>B</b>	<b>TOTAL</b>				

GRAND TOTAL (A+B) =





Punjab Gramin Bank,  
Bhamme Kalan, MANSA

**Owner : Sh. Yashpal Sharma s/o**  
**Sh. Jagani Nath and ashok Kumar s/o**  
**Sh. Lachhman Dass**

Total covered area - 1260 sqft

Note :-

1. Owner shall arrange to dispose the water under cooler.
2. One tap shall be provided for the cooler shown in the map.
3. Fixed a holdfast/ hook for fixed a strong room-door.

OPT - Final

ਕ੍ਰਿਤ ਪੰਜਾਬੀ ਗ੍ਰਾਮੀਣ ਬੈਂਕ  
FOR PUNJAB GRAMIN BANK Ltd - 15.02.2020

**For Punjab Gramin Bank**

Regional Manager

शाखा प्रबन्धक / Br. Manager  
ममे कला (जिला मानसा)  
BHAMME KALAN (Dist. Manasa)

