PLACE: KAPURTHALA DATE-06.05.2019

## **ADVERISEMENT**

This has reference to our advertisement dated 26.04.2019 uploaded on the website of our bank **pgb.org.in** inviting applications for the post of Financial literacy Counsellors purely on contractual basis for the following Financial Literacy Centres:

Sr. No.	FL Center
1	KapurthalaDistt.Kapurthala
2	Jalandhar Distt.Jalandhar
3	KahnuwanDistt.Gurdaspur
4	Sangrur Distt. Sangrur
5	DhuriDistt.Sangrur
6	Patiala Distt.Patiala
7	BarnalaDistt.Barnala
8	KheraDistt.Fatehgarh Sahib
9	JethuKe, DisttBathinda
10	BhammeKalan, Distt Mansa
11	MaloutDistt. Sri Muktsar Sahib
12	Rupnagar, DisttRupnagar

The last of submission of applications has been extended to 15.05.2019.

GENERAL MANAGER (FI) PUNJAB GRAMIN BANK HEAD OFFICE JALANDHAR ROAD, KAPURTHALA 144601

## **APPLICATION FORM**

## For engagement as a Counsellor for Financial Literacy Counsellors In Punjab Gramin Bank on Contract basis and at fixed remuneration

To The General Mar Punjab Gramin B With reference to application in pre	ank o your advertisement on the website o	of the Bank, I,		(n.	ame) submi	t my
1	NAME (IN CAPITAL LETTER)					
2	FATHER/HUSBAND NAME					
3	ADDRESS FOR CORRESPONDENCE					
4	PERMANENT ADDRESS					
	NAME OF THE FLC CENTRE FOR					
5	WHICH APPLIED					
	DATE OF BIRTH(AS PER SCHOOL					
6	LEAVING CERTIFICATE)  AGE IN COMPLETED YEARS AS ON					
7	26.04.2019					
8	GENDER					
9	MARITAL STATUS					
10	NATIONALITY					
11	RELIGION					
12	HEALTH PROBLEMS IF ANY					
	ANY DISABILITY					
	TYPE OF DISABILITY					
	PERCENTAGE OF DISABILITY					
13	CONTACT DETAILS					
	MOBILE NO					
	LANDLINE NO					
	EMAIL-ID					
14	EDUCATIONAL QUALIFICATION					
		BOARD/	FULL TIME/ PART	YEAR OF PASSI	SUBJECT / SPECIALI	MAR KS (GPA , IF
QUALIFICATION	DETAILS(B.A/B.Sc/M.A/M.Sc ETC)	UNIVERSITY	TIME	NG	ZATION	ANY)
GRADUATION						
POST GRADUATION						
PROFESSIONAL QUALIFICATION						

OTHER/ COMPUTER KNOWLEDGE						
15	DETAIL OF DRIVING LICENSE					
	WHETHER HAVING TWO WHEELERFOR OUTDOOR ACTIVITIES					
16	(YES OR NO)					
	WHETHER INTERESTED IN					
	WORKING IN RURAL AREA(YES OR					
17	NO)					
18	LANGUAGE KNOWN (SPECIFY)					
	WHETHER HAVING KNOWLEDGE OF					
19	COMPUTER					
20	DETAILS OF EXPERIENCE IF ANY					
	BRIEFS ABOUT HAVING					
	KNOWLEDGE RELATED TO					
21	AGRICULTURE					
	NAME AND ADDRESS OF TWO REFERENCES					
1						
2						

## Declaration:

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my candidature of engagement as counsellor is liable to be cancelled/ terminated at any stage and if engaged, my engagement as counsellor is liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at courts/tribunals/forums at Kapurthala.

I have read and understood all the terms and conditions as displayed on the website of the Bank along with 'Application Form' and I undertake to abide by all these terms and conditions (mentioned in the advertisement dated 26.04.2019 and displayed on Bank's website).

I fully understand that my appointment with Punjab Gramin Bank will be purely on contract basis for a limited period and I will have no right to get permanently absorbed in the Bank.

Signature of the Applicant:

Date:

Place:

**Enclosure:** 

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